shall complete, sign, seal and deliver <u>one set</u> of such returns electronically to the Secretary of the State not later than <u>forty-eight hours</u> after the close of the polls and then deliver <u>one such original</u> return to the Secretary of the State <u>not later than the third day after the election</u> and deliver the other set to the Town Clerk. Use additional pages, if necessary.

Fax: 1 (866) 392-4023

City Town of

Woodbury

Date of Election: November 3, 2015

Borough

Part I - Candidates on Ballot

| Office Designation (from ballot label, including political subdivision, if applicablee.g., Council District, Ward, etc.) | <u>Candidate</u> (from ballot label) | Party (from ballot label) | Number of Votes Received (including write-in votes specified below)* |
|--|--|---------------------------|--|
| First Selectman (Vote for 1) | Barbara K. Perkinson | Republican | 1212 |
| First Selectman (Vote for 1) | | Petitioning Candidate | 1212 1284 |
| Selectman (Vote for 1) | Paul D. Hinckley | Democratic | 1165 |
| Selectman (Vote for 1) | Michael J. Gransky | Republican | 1325 |
| Town Clerk (Vote for 1) | Linda L. Carlson | Republican | 2049 |
| Tax Collector (Vote for 1) | Linda G. Lewis | Republican | 2049 |
| Board of Finance (Vote for | William Monti | Democratic | |
| 3) | William Wolfe | Bemocratic | 1306 |
| Board of Finance (Vote for | Michael B. Cunningham | Republican | 1770 |
| 3) | Wilchael B. Cullingham | Republican | 1772 |
| Board of Finance (Vote for | Nancy S. Grasing | Panuhliaan | |
| 3) | Namey 3. Grashing | Republican | 1823 |
| Board of Assessment | Bonnie S. Sherman | D | |
| Appeals (Vote for 1) | Bolline S. Sherman | Democratic | 943 |
| Board of Assessment | Nanay A Maakay | D11' | |
| Appeals (Vote for 1) | Nancy A. Mackey | Republican | 1459 |
| Planning Commission | Kathana Shaa | B | *************************************** |
| (Vote for 3) | Kathryn Sherer | Democratic | 1303 |
| | E.I. D | _ | |
| Planning Commission | Eileen Denver | Democratic | 1326 |
| (Vote for 3) | | | |
| Planning Commission | Mary J. Connolly | Republican | 1772 |
| (Vote for 3) | | | |
| Planning Commission | Andrew B. Chapman | Republican | 1833 |
| Alternate (Vote for 2) | | | |
| Planning Commission | Kenneth D. Schultz | Republican | 1730 |
| Alternate (Vote for 2) | | | 500,000,000 |
| Zoning Commission | David Brian Lampart | Republican | 1733 |
| (Vote for any 2) | | | |
| Zoning Commission (Vote | Theodore Tietz, Jr | Republican | 1782 |
| for 2) | 1 | • | 1,02 |
| Zoning Commission | John H. Well | Democratic | 1315 |
| Alternate (Vote for 2) | | 12 | 1313 |
| Zoning Commission | Robert G. Maciulewski | Republican | 1637 |
| Alternate (Vote for 2) | | | 103 / |
| Zoning Board of Appeals | Joseph Donato, Jr. | Republican | 1750 |
| (Vote for 2) | | | 1759 |
| Zoning Board of Appeals | Claudette M. Volage | Republican | 1727 |
| (Vote for 2) | 0 | | 1737 |
| | Maria de la companya | 1 | |

| illiand wetlands and | wes Clow | Democratic | 1018 |
|--------------------------|-------------------|--|------|
| Watercourses Agency | | No. of the Control of | 1010 |
| Alternate (Vote for 1) | | | |
| Inland Wetlands and | Andrew L. Lampart | Republican | 1289 |
| Watercourses Agency | | republicum | 1269 |
| Alternate (Vote for 1) | | | |
| Town Moderator (Vote for | Richard Snider | Democratic | 1101 |
| 1) | | | 1101 |
| Town Moderator (Vote for | Louis C. DeLuca | Republican | 1297 |
| 1) | | Tephonoun | 1297 |
| | | | |
| | I | 1 | |

^{*}Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.

| NO ADDITIONAL OFFICES OR CANDIDATES | | | |
|-------------------------------------|---------------------|--------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| , | | | |
| Include write in votes onet for | condidates for a co | 11-1-1 | |

^{*}Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.

Part III - Questions on Ballot

| Question Number | Designation of Question (from ballot label) | Yes Votes | No Votes |
|--------------------|---|--------------|-------------|
| 1 | 1. "Shall section 302.A of the Charter be amended to provide that an unsuccessful candidate for First Selectman may not be elected to the Board of Selectmen at the same municipal election and to allow each elector to vote for two (2) candidates for the Office of Selectman?" | 1412 | 879 |
| 2 | 2. "Shall section 306 of the Charter be amended to prohibit a member of a board or commission from serving more than five consecutive (5) years as Chairman?" | 1592 | 740 |
| 3 | 3. "Shall section 702.C.1.D of the Charter be amended to require the Board of Finance to propose the salaries of the First Selectman and Selectmen?" | 1794 | 505 |
| 4 | 4. "Shall section 702D.6 of the Charter be amended to expedite the referendum process if the first proposed budget is defeated at referendum?" | 1622 | 673 |
| 5 | 5. "Shall section 703.A.2 of the Charter be amended to limit the amount of inter-departmental transfers by the Board of Finance within a fiscal year to five (5%) percent of each department's budget allocation rather than the current amount of twenty hundredths (.0020) of 1 (1%) percent of the overall Annual Budget?" | 1501 | 721 |
| 6 | 6. "Shall the Charter be otherwise amended as recommended by the Charter Revision Commission and approved by the Board of Selectmen?" | 1668 | 842 |

| 2. Political Subdivision if applicable (e.g., Council District, Ward, etc.): | Α. | Total number of names on official check list (include only the active registry list and names restored to it on election day | В. | Total number of names checked as having voted, by machine and by absentee ballot (as counted on official check list): |
|--|--------------|--|-------------------------|---|
| District 1 | - | | - 0 | |
| | - | | -0 | - |
| | - | | - | |
| | - | | | |
| | - | | | - |
| | 20 | | | |
| | - | | | |
| - | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | • | | | |
| | | | | |
| | | | | |
| | | | | |
| Total EDR Ballots Issued | | 13 | | - |
| I hereby certify that the foregoverned and held on | F. Clarke | of the municipal election in | the above-n | 15 |
| | Moderator | [-check one-] | | Moderator |
| | | or's/ Moderator's Telephone 1 | | ivioderator |
| | 203-263-0795 | | | |
| | (Home) | | 603-401-3560 Mobile) |) |